
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

H 7739 HAS BEEN POSTPONED AT THE SPONSOR'S REQUEST
H-7733, H 7744 and H 7583 HAVE BEEN WITHDRAWN AT THE SPONSOR'S REQUEST

NOTICE OF MEETING

DATE: Thursday, March 31, 2022
TIME: Rise of the House
PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7583](#)

BY ~~Fogarty, Handy, Cortvriend, Knight, Shalleross Smith, Carson, Speakman, Donovan, Craven,~~
~~McEntee~~

~~ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES {LC4574/1} (Creates a pilot program for the thirty-three (33) hour driver education program to be offered in an online and virtual format, effective October 1, 2022 and would sunset on October 1, 2024.)~~

~~02/18/2022 Introduced, referred to House State Government & Elections~~

~~03/04/2022 Scheduled for hearing and/or consideration~~

~~03/07/2022 Committee postponed at request of sponsor~~

~~03/25/2022 Scheduled for hearing and/or consideration~~

House Bill No. [7733](#)

BY ~~Chippendale, Quattrocchi, Nardone, Price, Bennett, Filippi, Tobon, Shanley, Fenton-Fung,~~
~~Plaee~~

~~ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- REGISTRATION OF OUTBOARD MOTORS {LC4530/1} (Prohibits the DEM and any city or town from requiring an owner of any watercraft from providing their social security number or other tax identification number in order to register or obtain a certificate of title for such watercraft.)~~

~~03/02/2022 Introduced, referred to House State Government & Elections~~

~~03/25/2022 Scheduled for hearing and/or consideration~~

House Bill No. [7734](#)

BY McNamara

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS {LC4223/1} (Provides that public bodies not be required to hold open-forum sessions on any topic not on the meeting notice and limits comment on any topic not previously posted.)

03/02/2022 Introduced, referred to House State Government & Elections

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7739](#)

BY ~~Giraldo, Williams, Morales, Alzate, Felix, Barros, Amore, Biah~~

~~ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- MUNICIPAL DETENTION FACILITY CORPORATIONS {LC5368/1} (Prohibits the operation of private detention facilities and private public partnerships within the state and prohibits the housing of Rhode Island prisoners in other states as well as hold out of state prisoners in Rhode Island facilities.)~~

~~03/02/2022 Introduced, referred to House State Government & Elections~~

~~03/25/2022 Scheduled for hearing and/or consideration~~

House Bill No. [7744](#)

BY ~~Fogarty, McEntee, Caldwell, Craven, Phillips, O'Brien~~

~~ENTITLED, AN ACT RELATING TO EDUCATION -- UNIVERSITY OF RHODE ISLAND {LC4576/1} (Provides that the URI Board of Trustees meeting requirement for a quorum is ten (10) voting members. The act further provides that a seventeen (17) member board be appointed by the governor with the advice and consent of the senate.)~~

~~03/02/2022 Introduced, referred to House State Government & Elections~~

~~03/25/2022 Scheduled for hearing and/or consideration~~

House Bill No. [7818](#)

BY ~~Cardillo, Perez, O'Brien~~

~~ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- CODE OF ETHICS {LC5246/1} (Requires a public official or employee to disclose any and all unsatisfied default judgments of credit card debt, in excess of one thousand dollars (\$1,000) on their financial statement.)~~

~~03/03/2022 Introduced, referred to House State Government & Elections~~

~~03/25/2022 Scheduled for hearing and/or consideration~~

House Bill No. [7827](#)

BY ~~Bennett, Vella-Wilkinson, Serpa, Noret, McNamara~~

~~ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE - EMERGENCY MANAGEMENT - LIMITATIONS {LC4482/1} (Allows any city or town to add the municipality as a third-party beneficiary where the original contract causes a violation of a municipal ordinance, in the amount of three percent (3%) of the total compensation of the contract.)~~

~~03/04/2022 Introduced, referred to House State Government & Elections~~

~~03/25/2022 Scheduled for hearing and/or consideration~~

House Bill No. [7828](#)

BY ~~Edwards, Cortvriend, Donovan~~

~~ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS {LC3685/1} (Allows school committees to add item(s) not appearing in published notice to their agendas for purposes of discussion only if the revised agenda is filed with the secretary of state and posted on district website at least 48 hrs in advance of the meeting.)~~

~~03/04/2022 Introduced, referred to House State Government & Elections~~

~~03/25/2022 Scheduled for hearing and/or consideration~~

House Bill No. [7829](#)

BY Felix, Morales, Barros, Kislak, Alzate, Giraldo, Slater, Diaz, Cassar, Kazarian

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS {LC5409/1} (Requires public bodies to offer translation services for all open meetings of said bodies.)

03/04/2022 Introduced, referred to House State Government & Elections

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7917](#)

BY McNamara

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND INFORMATION PRIVACY ACT {LC3582/1} (Allows an individual to access and learn what personal information about the individual has been gathered and stored by covered entities that conduct business in Rhode Island.)

03/07/2022 Introduced, referred to House Finance

03/10/2022 Committee transferred to House State Government & Elections

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7927](#)

(Secretary of State)

BY Batista

ENTITLED, AN ACT RELATING TO PUBLIC RECORDS -- PUBLIC RECORDS ADMINISTRATION {LC4934/1} (Updates public records administration act, modifies records control schedule, designates records officer, establishes procedures for retention of records. Provides administrator submit yearly reports, establishes public reporting compliance.)

03/07/2022 Introduced, referred to House Finance

03/10/2022 Committee transferred to House State Government & Elections

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7994](#)

BY Serpa

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OFFICE OF HEALTH AND HUMAN SERVICES {LC5470/1} (Establishes privacy and security protections for closed-loop referral systems.)

03/16/2022 Introduced, referred to House State Government & Elections

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [8015](#)

BY Amore, Fogarty, Williams, Solomon, Ajello, Carson, Donovan, McGaw

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ADDRESS CONFIDENTIALITY PROGRAM {LC5462/1} (Creates an Address Confidentiality Program for persons subjected to domestic violence.)

03/18/2022 Introduced, referred to House State Government & Elections

03/25/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

TELEVISION AND LIVESTREAM

The meeting will be televised by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Send written testimony to: HouseStateGovernmentandElections@rilegislature.gov

Testimony must include: your name, bill number and viewpoint (for/against/neither).

Any testimony received without a bill number may not be disseminated to members or posted to the website. Written testimony is posted to the General Assembly website as soon as possible. The posting of documents may be delayed due to high volume and will be delayed if submitted or hand-delivered at hearings.

IN PERSON TESTIMONY

Individuals may testify in person, not by telephone. Sign-up sheets are available in/outside the hearing room. Signs/posters/pictures are not allowed to be displayed inside hearing room.

Jill Cataldi
Committee Clerk
222-4435

HouseStateGovernmentandElections@rilegislature.gov

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LAST REVISED: THURSDAY, MARCH 31, 2022, 3:32 PM